

VCD No. 2415, Dated: 20.11.2017,
Clarification of the Morning class 31.03.1967
Extracts

Time: 00:00:21- 00:07:31

The morning class dated 31.03.1967 was going on. On Friday, we were discussing the topic in the end of the middle part of the fourth page: You children are concerned about just one thing: how should we do *service*? [People] have some or other concern, don't they? [You children think:] That's it! [We have to] do *Ishwariya* (Godly/of God) service, remember Baba and become *satopradhan*. And Baba has certainly told us [a method]: '*Mamekam yaad karo*' (remember Me alone). If you want to become *satopradhan*, '*mam ekam yaad karo*'. Do not remember any second, third, fourth person or anyone. Why? Why does [He] feel jealous if you remember someone else? It is because there is only one [personality] who becomes equal to Shiva, who becomes complete. And in the Confluence Age *shooting period* from the time he becomes complete and till the end ... you are climbing up the ladder, aren't you? So while climbing up the ladder and until he crosses (passes through) all the three aspects of time, he remains only in the *satopradhan stage*. After this, the *shooting period* itself comes to an end. So, if you remember such [a personality] who while making *purushaarth* (spiritual effort) in his *purushaarthi* life ultimately attains the *stage* equal to Shiva... It is mentioned in the sentences of Brahma, in the *murlī*: 'I will make you children equal to Me before I leave'. (Baba is asking the students:) Who understands Hindi to some extent [here]? Raise your hands. Okay. So Shiva is the Highest of the High God because He is the only soul who never passes through the cycle of birth and death, whereas we, all the souls that exit in this human world, those who play a *part* forget everything of the previous births because of passing through the cycle of birth and death. Especially when the time of the great death (*mahamrityu*) comes in this World Wheel (*shrīsti chakra*); it is such a major *accident* - the world's biggest *accident* - that after that *accident* we souls forget **everything**. Even the No.1 soul of the human world, the No.1 soul through whom the Highest of the High God Shiva has the new world established by teaching the topics of Raja Yoga and it is through that very No.1 soul ... Just like there is this belief among the Muslims even today, [they say:] *Allah avval diin*¹. *Allah* came and established No.1 (*avval*) *diin* meaning religion. So, definitely the No. 1 religious Father Himself will establish the No.1 religion. And the [No.1] religion that the [No.1] Religious Father establishes [or] becomes an instrument to establish it, the souls who *follow* that religion, until they are present on the stage like world, the Religious Father remains present (in the world) till then. But the other religious fathers at different levels play a part for a short period on this stage like world; and the No.1 Religious Father is in fact the one who plays the No.1 *part*, who is called the *hero actor*.

Time: 00:11:53- 00:19:51

A word '*praveshtum*' is mentioned in the Gita as well [which means] I am capable of entering [someone]. So He enters [someone]. And the picture that is shown on the cover page of the Gita; which picture do they show? Which picture do they show on the cover page? The chariot. They show Arjun's chariot, don't they? God is sitting in the form of a charioteer in the chariot of Arjun. Arjun is the rider (*rathi*). And it is mentioned in the Gita, 'the intelligent man Arjun'. What? If there is any intelligent man among human beings who *grasps* the knowledge of the Gita in the intellect properly, who is that intelligent man? It is Arjun. So actually, that Arjun isn't some other soul. Arjun means the one who earns (*arjan karne vala*), the one who earns income, the one who raises wealth. And which kind of wealth is elevated?

¹ *Diin* means religion. *Allah aval diin*: the first religion of God.

The greatest and the most elevated wealth is the wealth of knowledge. And knowledge means information. Information about what? Information about the truth. So God, the One who gives the information of truth enters the chariot of Arjun. Chariot (*rath*) means body. It is mentioned in the scriptures as well: *Shariram ratham viddhe indriyani hayam yahu* [meaning] think of the body as a chariot and think of the *indriyaan* as the horses. So, it is shown on the cover page of the Gita: God enters Arjun's body in the form of the chariot and controls it. Whom does He *control*? [He controls] the chariot, he doesn't control the soul. Does He *control* the chariot or the soul? He doesn't *control* the soul; He leaves the soul independent: [It is up to you] whether to accept what I say or not. When you understand [it], believe it then. He doesn't *force* him. He is the Highest of the high, isn't He? So, the Highest of the High never forces [anyone]. What? [He says:] Live and let [others] live independently. He didn't *control* [his] soul. He doesn't *control* the soul of Arjun either. He doesn't *control* the soul of any human being. The one in whom He enters - He certainly enters a human body - so He names him Brahma. And in fact four -fives [personalities] are praised as the one who possess the name Brahma in the scriptures; four-faced Brahma, five-faced Brahma. So someone will certainly be the No.1 Brahma [among them], won't there? So the no.1 Brahma in whom He enters is *Parambrahm* (the Supreme Brahm). *Param* means the mother who plays a *part* in a stage that is beyond the reach of anyone. The most powerful mother. No other soul can play a *part* more powerful than her; this is why from the very beginning (*adikaal*) itself in our [country] Bharat (India), the mother is given special *preference* (priority). This is why, it is said the mother and father. It is not said the father and mother. [It is said] the mother and father. And also when they go to the temples of Shiva, they say '*Twameva maataa ca pitaa twameva*' (You alone are my Mother and Father). You Yourself are my Mother. They keep the mother ahead. Why? It is because when He (Shiva) comes, the body of whichever soul He enters first of all on this stage like world... He does enter a male body, but the male body that He enters, He gives him the name Brahma. So He enters him and sows the seed. Which seed [does He sow]? The seed of knowledge. This is why it is also mentioned in the Gita: *Aham biijpradah pitaa*² What? 'I...'; who? 'He' is the father who sows the seed of knowledge. He is not an ordinary Father, He is *Parampita* (the Supreme Father). If He is *Parampita*, what does *Parampita* require? *Parammata* (the Supreme mother) [i.e.] *Parabrahm* (Supreme Brahma). That *Parambrahm*, that *Parampita*, that *Parampurush* (the Supreme man). What? Who is He? [He is] *Parampurush*, and the one in whom He enters and accomplishes His task is *paraaprakriti*. *Pra* means powerful [and] *kriti* means creation. What? [She is] His powerful creation, *prakriti*. So the sages, saints and scholars who were present, they said this, they said this to each and every soul of the human world: There are only two main [entities] in this human world. One is *purush* (man) and the other is *prakriti* (nature). *Prakriti* is the mother and *purush* is the Father.

Time: 00:35:46- 00:41:48

'*Khudi ko kar buland itna, khuda bande se aa puche: bata teri raaza kya hain?*' What was said? *Khudi*, yourself... You should elevate your pride so much that Khuda (God) comes and asks His servant (*bandaa*): Tell me, what do you wish? So who is superior? Is Khuda superior or is the servant superior? (Students: Khuda.) Why? He Himself comes and asks; it is He who comes and asks; his servant doesn't need to go to Him [anymore]. So who is superior? (Student: Khuda.) Is Khuda superior? (Student: The servant is superior; at least he called Him.) Look, Brahmins are sitting [here]; don't give irrelevant answers. In the picture of the Ladder a *beggar* has been shown. He is shown, isn't he? And the foreigners are giving him alms. They are giving [him alms], aren't they? So, does that *beggar* go to the foreigners

² I, the Point of Light Shiva am the Father who sows the seed in the form of the vigour of knowledge

to obtain alms or do the foreigners themselves come to him to give him alms? (Students: The foreigners come on their own. They themselves come and give.) Do the foreigners themselves come [to him] to give him alms? *Arey!* That is depicted in the picture [but] what is the reality? Does a *beggar* have to go every door to seek alms or does the one who gives alms (donor) come by himself and give him [alms]? (Students: He has to go.) He definitely has to go. Who requires seeking alms? Is it the one who gives or the one who seeks? The one who seeks requires [to ask]. So the servant, who is the servant of this world says this, he says: You should elevate your pride so much that Khuda Himself comes and asks: ‘What do you wish brother ☺? [Please] tell Me.’ So who turns out to be superior? (Students replied.) The servant himself turns out to be superior, so that Khuda Himself had to come. What is the meaning of Khuda? Khuda means the One who comes on His own. What? [Not the One] who comes on being called. How does He come? He comes on His own. So did He (Khuda) need [to come] or did he (the servant) need [to go]? Need (*darkar*) means necessity. Whose *necessity* is it? Is it [the *necessity*] of the one below or the One above? It is the *necessity* of the one below. But he doesn’t call Him, He comes on His own. This is why, it is the sentence of Brahma, in the *murli*. He says it; what is the sentence of Brahma? ‘I come as the **Lover** of Bharat.’ What? He (*Khuda*) is the Lover and he (Bharat) is the beloved. Does the lover run behind the beloved one or does the beloved run behind the lover? (Student replied: the lover runs behind beloved.) So, whose is the greatness? Who is superior? Is the Beloved or the lover superior? The beloved turns out to be superior and the lover? The poor lover turns out to be inferior. So He comes becoming a lover in Bharat. He doesn’t come in any other country and He comes on His own. So look, Bharat... *khudi*. *Khudi* means pride. Is he ahead in pride or is he at the back? He possesses pride the most. Pride means *khudi*; what? Pride means *khudi*. Elevate your pride so much that Khuda comes and asks His servant ... He (*Khuda*) comes and gives; whom does he give it to? To *Parabrahm*.

Time: 00:55:27- 01:00:00

The beauty of the body that someone receives in this birth is *connected* to the previous birth. In the previous birth, the soul who has put his body, the *indriyaan* of his body into good use, he receives a beautiful body in the following birth as a *result* of the good use. It is certainly this way, isn’t it? Otherwise, look at the kings in *history*. [The woman] whom the kings would have made their first queen; looking at what would they have made her the queen? They saw beauty first of all, didn’t they? The philosophers of today’s world have also said the same thing: The outer form of a human being is a resemblance of his mind. By looking at the outer form of a human being, you can recognize his mind, his soul. So, from where did this tradition begin? Who started it? (Student: From the Confluence Age.) When He (Shiva) comes, even He chooses the same kind of mother. What kind of a mother? (Student: a beautiful mother.) Yes. The body should be so full of beauty that he is worshiped as the *shivling* in the world. And what is called beauty? One is beauty in the limited and the other is the unlimited beauty. What? (Students: unlimited beauty.) Yes. The limited beauty concerns the beauty of the face and the skin and the unlimited beauty is spirituality. What? Spirituality. Some boys and girls appear black complexioned from their very childhood but when those girls grow young, is spirituality visible in them or not? It is, isn’t it? Yes. So, it was said... The Muslims have recognized this fact; they have said: Don’t call Aadam Khuda (God). The one who is the first man of the human world, Aadam, don’t call him Khuda but he isn’t separate from the light of Khuda. Don’t call Aadam Khuda. Aadam is not Khuda but he isn’t separate from the light of Khuda. It means, the first man of the human world isn’t Khuda. What? He doesn’t come on his own (*khud aanaa*) on this stage like human world. He doesn’t come on his own to give knowledge to human being but ‘that One’ (Shiva) is the real

[Khuda] who comes on His own. He doesn't come on being called. 'That Khuda' is the real Khuda.

Time: 01:08:28- 01:14:27

That *Director* comes to this world in the Confluence Age. That Director comes to this world stage and always plays a *part* behind the curtain. What? Nobody can see Him out of the curtain. All the other *actors* of this world stage play a *part* on the stage and the *Director* prompts them from behind the curtain. The actors grasp that prompt at different levels. The best *actor* who grasps [the prompt] first of all is called the *hero*. So, when the Sun of Knowledge comes in this world, it said for that *hero* actor in the Gita by God: When I come, I give [him] the *title* 'the Sun'. I give My *title* to [My] son. This is the custom in the world today. Is the *title* of the father passed over to the child or not? (Student: it is.) If the father's [title] is Dikshit, Pandey, Bharadwaj, the child receives the same *title* of the father. So, it is the same case [here]. He (Shiva) is the Sun; so when that Sun comes on this stage like world, the one whom He enters in the permanent way, for him it is said in the Gita: I give this entire light of knowledge to the sun. This is why, just like I am the Sun, similar to Me, My son is also the sun of knowledge on this stage like world. He is the sun of knowledge on the stage like world and He (Shiva), who always stays beyond [everyone] on this stage like world is the Sun of knowledge. He is *sada Shiva* (always beneficial). What? The meaning of Shiva is beneficial. He never plays a *part* that would bring harm. Time and again when the time of great death of this world comes, He plays a *part* in the permanent chariot after coming but He plays only a beneficial *part*; He doesn't play any *part* that will bring harm [to anyone]. Through the permanent chariot He may play a part through any *indriyaan*... What? He may play a *part* through the *gyan indriyaan* or through the *karmendriya*; even among the *karmendriyaan*, which is the most powerful *karmendriya*? (Student: Organ of lust.) He may play a *part* through the organ of lust but He can't bring harm [to anyone]. What? What kind of a *part* will He play? There will be benefit and only benefit [in His part]. Although for sometime some ignorant person may think: 'Arey! This is a very ignorant act that was performed!' No. When the last time to declare the results comes, when the *result* of the *part* of every human souls is revealed in the entire world, every soul will realize: there is only One soul who plays a *part* on this stage like world... Though He doesn't play a *part* in every *scene*, He plays a *part* just in the Confluence Age, still He plays only a beneficial *part*, He can never play a *part* that would bring harm [to anyone]. So, because of performing a beneficial task what is He named? Shiva. "I am given a name on the basis of the task I perform, and the very name of My soul is Shiva; the name of My point of light soul is Shiva, I don't possess a body at all." This is why, the Point of light Soul plays such a *part* that is constantly beneficial [and] this is why He just doesn't do anything that will bring harm [to anyone]. So, in the scriptures, on the basis of the task My soul performs what did they name Me? They named Me Shiva and they also gave Me the *title* - not just Shiva - *Sadaa Shiva* (forever beneficial), meaning as much time I play a *part* in this stage like world, [I am] *Sada Shiva* meaning I play an ever beneficial *part*. No soul can say that the Father Shiva gave them sorrow. What? Ultimately, when everyone's results are declared, every soul will say: The extent to which I received happiness from that Soul, I didn't receive as much happiness from anyone else.

Time: 01:28:53- 01:37:02

'*Swadharme nidanam shreyah paradharmo bhayavaha*'. It is better to die in one's own religion, but others' religion creates fear; it gives sorrow. You should never *convert* to another religion. You shouldn't even listen to the topics of the other religions. And God has

also said the same in the sentences of Brahma, the murli. What? Do you remember? (Student: You should listen to the knowledge of the One.) Yes. You should listen to the knowledge from the One. If you listen to the knowledge from many, the knowledge will become adulterous. If you listen from the One, you will remain in one religion for many births because there is only the one Sun of Knowledge. If you listen from a second, a third [or] a fourth [person], you will *convert* to those respective religions. So this is the Confluence Age, the time of *rehearsal* is going on; the *shooting* is being performed. What? A *rehearsal* of all the four ages is happening. For this period of *rehearsal* He has mentioned in the Gita: ‘*Caturvarnam maya srishtam gun karma vibhagshah*’ (I had created the group of the four categories [namely] Brahmins, meaning deities, Kshatriya, Vaishya and Shudra according to the difference between their qualities and actions). What? When I come and have the *rehearsal* performed through the actor souls, I create four classes. On the basis of the *part* played by every [soul], the kind of *part* that each and every Brahmin plays, the kind of virtues and bad traits that he reveals after taking the knowledge, after becoming a Brahmin, he is divided into that respective class. In the Confluence Age, the *Director* who stays behind the curtain declares the results according to the *part* we play. In the Brahmin life, those who played the *part* of a pure Brahmin through the mind and intellect... What? Who is the one who plays the *part*? The physical body or the soul? The soul. So, the one who remains in the soul conscious stage and considering himself to be a soul who remains pure through mind and intellect, though he becomes impure through the *karmendriyaan*, it appears that he is impure through the *karmendriyaan*, still his mind and intellect doesn’t become engrossed in those *karmendriyaan*. For him the example of the lotus flower is given. What is the characteristic of the lotus flower? If you dip it in mire and take it out, not a single drop of mire will stick to it. Likewise, the Brahmins who practice to focus the connection of their intellect truly in their life, although during the time they *practice* [they fail] scores of times... Just like a person who learns to ride a bicycle falls scores of times and climbs up again as many times. Does he lose courage? *Arey*, the one who learns to ride a bicycle falls many a time, so does he lose courage? No. This is why there is a saying: One becomes a loser by losing courage and he becomes victorious by gathering courage. The Father also says, the extent to which you children show courage, though Maya confronts you powerfully, still if you show courage to take one step ahead, the Father not only takes 20 steps but taking a 100 steps ahead He helps you. So will he be called a loser? Will he be called that? He won’t. One becomes victorious by winning the mind and he becomes a loser by losing to his mind. So it is all about the mind. This is why [the Father] says: you have to gain victory over the *indriyaan* and in order to gain victory over the *indriyaan* you have to *control* your mind. The mind is the most powerful *indriya*. [The other] *indriyaan* aren’t as powerful because if the mind doesn’t support the action performed by the *indriyan*, they can’t enjoy the pleasure [of the action]. This is why the main concept is to *control* the mind, to focus one’s mind. Otherwise, this eleventh *indriya*, the mind is so powerful [and] inconstant that it makes you fall by all means. So, [God] gave the method of how to *control* the mind to Arjun, who is the No.1 *purushartha* (spiritual effort maker). [He said:] *Abhyasenatu kaunteya, vairagyena ca grahyate*. O, son of Kunti, Arjun, practice again and again, *practice* every now and then. What? Whether it is a man or a woman the *indriya* through which he has experienced pleasure all his life, that particular *indriya* will come to your mind again and again during remembrance. The pleasure of that *indriya* will pull you towards itself but what should you do? As soon as the *indriya* pulls you towards its vice, you should put a *full stop* to it and remember Him again. You should practice; you should *practice* every now and then.

Time: 02:12:13-02:15:44

If you don't give *preference* to knowledge, you won't be able to remember [the Father] at all. Knowledge means information; the exact information: Who is the Father? What is His occupation? When someone's *id*, *id-proof* (identity card) is checked, they check all the information. [They check:] What is the name? On the basis of the task performed [characters] have been given names in the scriptures. What is the name? What is the *age*? And what is the occupation? What is the major occupation, profession? Do they ask [these questions] or not? (Students: they do.) So, won't you *count* (consider) this [information]? [The ones following] the path of knowledge should have the information of all these three things: what is the name of our Father on the basis of the task He performs? What is His occupation? You should know about His occupation as well. You should know His *age* too. What is His *age*? So, if you are aware of all the information, [it means] you are knowledgeable. If you just don't have the knowledge, if you don't know the *biography* of the Father at all... It is said: the *biography* of the Father is worth a pound, the birth of the Father is worth a pound and all the human beings that exist in this world other than the Father, the birth of all of them is worth a *kaurii* (shell; something of no value). What is said in the murli? What is the sentence of Brahma? What? Whose birth is worth a pound? The birth of One Shvababa is worth a pound and compared to Him be it any human being, be it Jawaharlal Nehru (the first Prime Minister of India) himself, be it any well-known personality of this world, his *biography* and his birth won't be called worth a pound. Their birth is worth a *kaurii*. So did we recognize that Father? Did we understand His *biography*? We didn't, did we? We haven't started the very business of the Father yet. Otherwise 'that one' will be called a child [of the Father] for whom whatever is the Father's business is the child's business; he cannot engage [himself] in any other business at all. It shouldn't be the case [that he thinks:] 'I will **have to** do it (worldly business).' You 'have to' does it mean it is a compulsion or it is his own wish? What is it? It is his wish. It is his own wish. It isn't the Father's wish that His child should follow the Christians, that he should *follow* the Muslims.

Time: 02:12:15:45-02:28:27

The Christians, you can look at most of them, in how many days do they visit the church? Every *Sunday*; and what about the Muslims? Every Friday. They will visit [their place of worship] once a week. And among the devotees who visit the temple, who will be called a righteous devotee? Vikramaditya. Is he a *first-class* devotee or not? Did he visit the temple, temple of Shiva (*shivalay*), the Somnath temple daily or did he go some day and skip it some other day? Did he visit [the temple] once a week? Is it so? He gives *preference* (priority) [to God:] 'mine is only the One and no one else'. It is only then that he will receive the inheritance from the One Father. It is not that you say it with your mouth: 'I have recognized [the Father]' [and it is enough]. It will be said you have recognized [the Father] when you give His introduction to others as well. [If] we have neither recognized Him nor can we give His introduction to the others, if we aren't able to even open our mouth [to narrate the knowledge], what is the reason behind it? Why is your throat choked? In the previous births we have brought defamation to our religion by going to some other religion, and we have brought dreadful defamation! This is why our throat is choked; we can't narrate the knowledge to anyone. Now, it is our good fortune that the Father has made us a Brahmin. The child of Brahma means a Brahmin. And a Brahmin... now, if we wish, we can become a *first class* Brahmin. What? Can we become a *Suryavanshi* (belonging to the sun dynasty) or not? We can. But we need to have the knowledge in our intellect: Who are such Brahmins who can become the *first class* Brahmins? Who can become the seeds belonging to the sun dynasty? A *Suryavanshi* seed means a seed among 108 beads; 108 beads of the *Rudramala*. Will all of them be *Suryavanshis* or not? *Arey*, all of them will be *Suryavanshi*, won't they? But will they be the ones who study all the four subjects properly or will they be weak? They

will give *preference* to all the four subjects. And when we constantly practice this, why can't we become the Father's *first class* students? What? How will we become a *first class student*? The body, mind, wealth, time, contacts and relatives, we should invest all our powers in the task of God and not worry about the stomach (livelihood). Some say, what will happen to the family we have created? So the Father has an explanation for this in the sentences of Brahma, the *murlī*: in Bharat, all those who became *sanyasis*, they become *sanyasis* and went away to the jungle leaving their family, wife and children, didn't their relatives look after them? Did they look after them or not? They did. So, you have this arrogance: I am the one who sustains [my family]. What? We aren't the ones who sustain. He (God) alone is the one who sustains everyone and He says [this] in the Gita as well: *Prakriteh kriyamaanaani guneh karmaani sarvashah* (All the actions are being performed in every way through the {eternal, preordained} nature of beings [meaning] through the {*saatvik*, *raajasi* and *taamasi*} *gunas*). Nature, on the basis of the qualities and actions... In the Confluence Age the qualities that someone has imbibed after coming in the path of knowledge and the actions that he has performed according to the knowledge... *Guneh karmaani sarvashah* [meaning] in all sorts of ways. On the basis of those qualities and actions every soul plays his respective righteous or lowly *part*. *Prakriteh kriyamaanaani* [means] according to the nature. From the very beginning of the world (*adikaal*), nature has filled the *record* of all the four ages in the human soul in the form of a *record*. Didn't you understand? This is a soul in the form of a *record*. The *part* of all the four ages is recorded in this soul in the form of a *record already* (beforehand) but you become arrogant and think: **I** have done this. **I** am the one who sustains this family. **Am I** the one who sustains my family [in reality]? Am I? **I** am not the one. What? There are many of such children whom their mothers give birth as a result of the wicked acts committed by the society and they leave them in heaps of garbage. Doesn't this happen or not? (Students: It does.) Aren't those children looked after? Are they looked after or not? (Student: they are.) The place where they were born, did the members of that family look after them? Did they? They didn't. Still, they are brought up well. So look, you should never have this arrogance: 'I am the one to give birth to the family, the father, I am the one to sustain the family, the sustainer. No. Now, in the Confluence Age who is the Sustainer of everyone? Right now, in the Confluence Age who [is the Sustainer]? At the **present time**? When the time of the great destruction, great death approaches, who will be your friend? Who will be the helper of every soul? (Student: Shivbaba.) There will be **no one** other than Him. So, we should leave this arrogance: we are the sustainer. No. If we engage ourselves in the service of God, it is certain that the children who were born from us, an instrument, can never be harmed. And the Father Himself is saying in the sentences of Brahma; what? One day your entire family will start to follow the path of knowledge, they will become *Suryavanshi*. What? Your **entire** family will follow the path of knowledge. And He also guarantees: the millionaires and billionaires of the world... when there is terrible famine, such a time is going to come soon. In that famine, those millionaires [and] billionaires will not get a *roti* (bread) [to eat], they will not get a single food grain. You children cannot die of hunger. The children who are engaged in **My** service cannot die of hunger. He guarantees to this extent and you still worry for the stomach? You still worry for the family members who are born from the stomach? He guarantees for them as well. What? Your entire family will follow the path of knowledge. When they follow the path of knowledge, won't they become your helper? Won't they? They will. When they become your helper and do the service of God, will they die of hunger? Will they die of hunger? *Arey!* He (God) is worshiped as Jagannath in the world, the controller of the **entire** world. The children who were born from us, an instrument, the family that we started, is it that they will die of hunger and the 5-7 billion [souls] won't die of hunger? So, it is certain. What? You have to make this one point firm: if you have to become *satopradhan*, you have to recognize that One, the Highest of the

High *saakar so nirakar* (the one who becomes incorporeal from corporeal) [personality]. And after recognizing Him, whatever is the Father's business should be our business. If we aren't able to do this much, we haven't become the children of the Father at all, the Father who has come to teach us *Raja yoga* and make us kings. [It means] we are not *raja beta* (king like son) of the Father. We are learning *Raja yoga*. If we are learning *Raja yoga*, we have to understand the secret. What is the secret? *Rajvidya Rajguhyam pavitrammidam uttamam* (This knowledge of God is the knowledge of kings, it is the secret of kingship, it is pure, it is the best knowledge). This is *Rajvidya*; the knowledge of kings, it is full of deep secrets. *Guhyat guhyataram gyanam*. [It means] I narrate the deepest knowledge. So, should we just listen [to the knowledge]? Should we listen and imbibe it within us? Say for instance, there is a child of a wealthy father [or] the child of a billionaire father; he treasures the property of the billionaire father in his pocket and ruins the entire property, because he treasured it in his pocket the entire life and at the last moment it was either burned by fire or thieves and dacoits looted it. Nothing was left. So did he put the property into good use or did he misuse it being a miser? What did he do? You should put it into good use.

Time: 02:37:37- 02:49:39

In the world tree, the *Suryavanshis* continuously go in a high stage; they experience happiness for many births. This is why it was said: there are some children who experience happiness for even 82-83 births. They experience happiness for 82-83 *births*. Tell [Me], those children will belong to which religion, which dynasty? They will be *Suryavanshi*. Otherwise it has been said : those who are the *followers* of other religions in this world, they experience happiness for half of their births and sorrow for the other half but you children experience happiness for $\frac{3}{4}$ [of the births] and experience sorrow for $\frac{1}{4}$ [of your births] in the four ages; and also amongst you children there are **some** children for whom it was said that they experience happiness and only happiness even for 82-83 *births*; they don't experience sorrow. What is the reason? What is the reason that **some** children experience happiness for 82-83 *births*? Is there a reason or not? The reason is that those who recognized that Father in the Confluence Age; which Father? [Those who] firmly recognized the corporeal Father who becomes incorporeal, such eight children come out; how many? Such eight children come out. Their temples are built in south India. The people of south India should feel proud of it, they should feel respected that it is in south India that their (of the eight deities) temples and idols are made. They are worshiped in south India. The people of north India don't recognize those eight [deities] to that extent. What is the reason? The extent to which those eight [deities] knew, recognized and understood that corporeal father who becomes incorporeal and his life story, his *whole* life story, no one else understood it to that extent. (Student: What will be the identification of those eight deities?) I will tell you right away. ☺ The recognition of those eight [deities] is: from the time they might have come in knowledge, the day they had faith on the Father meaning the day when they might have done their *bhatti*³ and were born in the Father's house, it is from that very moment that they will not give a single *paisa* of their pocket to the contact and relations of their body. What was said? Didn't you understand? Where will they spend their money? They will spend it in the service of God. The power of their body and the work that they do through the *karmendriyaan* of the body... they will invest [the power of their] *karmendriyaan* in the service of God. You can look at their *history* in future, *note* it down. After entering the path of knowledge their *history* will be such that they will be the ones who invest the service of their body in the service of God, they won't invest it to fill their stomach. They won't be afraid of eating *khicri*. What? [They won't think:] 'Oh! My children will get *khicri* to eat! How will they survive?' No. They have faith

³ an intense course of yoga and knowledge for a period of seven days following strict norms

on the *vani* of the Father; they have faith on the Father. Love for the *murli* means love for the *Murlidhar* (the narrator of the *murli*s). They know that the Father says, I won't give [you] food, clothing and shelter of the highest quality. What? I won't give you food, clothing and shelter of the best quality but as much someone needs them for his livelihood, to make *purusharth*, I will certainly meet his needs to that extent. Although the body in whom I enter, the permanent chariot, it doesn't matter whether he receives it or not but the children whom I keep after they *surrender*... what? They will certainly receive better food, clothing and shelter when compared to what the body in which I enter receives. He doesn't let them wander. Yes, this is certain that there will surely be an exam. What? What will happen? The *final* exam will definitely be conducted, in which it will finally be known who stands where. This is why, [Baba] has said in advance: what is the *last paper*? *Nashtomoha smriti labdha* (conquering attachment and regaining the awareness of the self and the Father). *Nashtomoha* (free from attachment) from what? *Nashtomoha* from the body, *nashtomoha* from the relatives of the body. From which relative of the body do you have to become free from attachment first of all? From which relative of this body did we receive love the most in our life? Is there someone or not? The mother. For that mother it was said: if your mother dies, make *halwaa* (a sweet dish) and eat it with joy. What was said? Why? Because in the world of Brahmins the mother and father are the biggest enemy of the Brahmin children. You can see this in practice. Go to Delhi and ask [them]. For that Delhi *avyakt bapdada* has said, bapdada is establishing the capital in Delhi. Go there and ask, from the time these affairs of guru are being shown in newspapers and on TV channels... It may be *Ram Rahim* or ... what's his name? (Student: Asharam Bapu.) [Gurus] like *Asharam bapu* or be it anyone. By continuously listening to their affairs, the mothers of the all the [surrendered] maidens are creating a commotion at home. [They are saying:] 'Bring our daughter back!' And they are coming to [the ashram] daily. (Student: it is being telecasted with the name *bhatti vala* Baba.) Yes! He is certainly *bhatti vala* Baba. Did he make you do the *bhatti* or not? So, you too say, *bhatti vala* Baba. (Student: they are showing it this way in the news.) Yes, it is being telecasted in the news; so, are the people who telecast news true or are they false? (Student: they are false.) Baba has already said in the *murli*: 'there are false people everywhere, everyone has become false and there is no trace of truth [in this world]'. He has said this. Whatever they publish in the newspaper, whatever they show on *TV channels*, they will show everything false because is this the land of falsity or is it the land of truth? It is the land of falsity. So which relative is the biggest enemy of the *surrendered* maidens? (Student: the mother and father.) The mother. The father comes afterwards, it is the mother who influences the father. Why? Because all fathers are men and all men are Duryodhan and Dushasan in **His** language. I don't say this. He says, all men are Duryodhan Dushasan. That Father who had, someday, willingly surrendered his daughter, that father comes under the mother's influence, he is influenced by the mother because he is Duryodhan. When he finds the mother in seclusion, he cannot resist harassing her. The vice of lust overpowers him and he is compelled to perform wicked actions. Tell me, in this world are all men, fathers Duryodhan or not? They come under influence. So, leave that subject. When the mother herself has become the biggest enemy - the one whom we considered the biggest friend in the world - what else is left? All the relatives are deceitful. A father will no longer be a father, a mother will not be a mother, a husband won't remain a husband, a wife will not remain a wife, a brother will not remain a brother and a sister will not remain a sister. And this can be seen in today's world even now. What? There is a saying: *Bhaye varn sankar sabay* [meaning] everyone has become the one with mixed blood or caste, Shudra; those who performs actions like Shudra. How? A father doesn't spare his daughter finding privacy. A brother doesn't spare his sister. An uncle doesn't spare his niece. A *mama* (maternal uncle) doesn't spare his

bhanji (niece). They make them fall; they spoil their life. So look, the world has become such; [a world] of worms and insects!

Time: 03:00:54- 03:08:40

Mamekam namaskuru [meaning] bow to Me alone. You don't have to bow before anyone else. Who is 'Me alone'? The corporeal personality who becomes incorporeal. The corporeal one as well as the incorporeal one is complete. The incorporeal soul becomes complete, equal to Shiva and his corporeal body too... Does his corporeal body *cross* all the three aspects of time while playing a *part* or does he fail to *cross* them? He crosses them. This is why, is he victorious over death (*kaaljayi*) or is he devoured by death? He is *kaaljayi*, he is the death of deaths, Mahakaal (title of the destructive form of Shankar; the great death). Death can't devour him at all. He will devour the entire world but no one can devour him. This is why it was said: he is corporeal as well as incorporeal. The incorporeal one also is such that he is never absent on this stage like world; he doesn't disappear. Does he remain on this stage like world forever or does he disappear with the physical body? Does he remain [on the stage like world] with his body or does his body also perish? He remains with his body. There isn't any other human soul who would be present on the stage like world (forever) with his body. This is why, he alone is true in this human world. He (Shiva) is the true One but that is only in the Confluence Age. He isn't present at all on the stage like world in the four ages. Who? That Incorporeal One. This is why it is not about him at all. This is why it is said in the Gita, *naasato vidyate bhavo na bhavo vidyate sataha* (there is no existence of falsity and there is no lack of truth either). The one who is true on this stage like world will never be non-existent; that true one will never disappear. He will be present on the stage like world forever. He has been present forever, he will be present forever and he was [also] present earlier. He is true in the past, the future and the present, in all the three aspects of time. And He? Is He true in all the three aspects of time? Is that *Sada satt* (forever True One) *present* on this stage like human world? *Arey!* Answer brother. He isn't. He comes in the form of the *Director* only in the Confluence Age to have the *rehearsal* done and then goes back. Why does He come? He comes to establish the capital of the new world. He also says: When I come, I immediately establish your capital. 'Immediately' means I establish your capital in a *second*. How? His arrival brings about the arrival of Lakshmi. When Lakshmi, the queen bee comes - she is the queen of honey bees, isn't she? - When she comes, the entire swarm will follow her. All the 16108 *gopis* will come together. It is said, 'he lifted the mountain Gau-varadhan'. What? The mountain that increases - *vardhan* - [the number of] cows. It is like he held the mountain. Who held it? God. He held it with the help of which finger? The five Pandavas. Among the five Pandavas, the youngest Pandav who emerges from the Sikh religion, Punjabi blood. Is he weak or powerful? It isn't this, is it? It isn't this either, is it? The weakest. With the help of that weak helper. Tell Me, who is this weak helper? This is one among the five Pandavas. (Students replied.) Nakul, Sahdev. What was said? One of you says Nakul and the other says Sahdev; what is correct? Sahdev. What does Sahdev mean? The one who helped the deities; the one who didn't help the demons. Who is it? The one who helped only the deity souls, only the Rudramala. Although he didn't help the father of the Rudramala, he helped the beads of the Rudramala. And after helping them, he also enabled them to receive the status of a deity. This is why, the Father has said in the sentences of Brahma, the murlis: When the Supreme Soul Father comes, He gives the inheritance to Prajapita and Prajapita, through Jagadamba, gives the inheritance to all the children. What was said? Through whom? (Students: Jagadamba.) Jagadamba means Mahakali. Mahakali plays such a *wonderful part* that all the seed form souls of the whole world who are called the Rudramala, she makes all of them *surrender* to her. Khalsa shall rule. What? Khalis means pure. The pure soul in this world will rule.